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JC553 U.S. PTO
09/521698

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Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Date: March 9, 2000

Attorney Docket No.: 450100-02397

ASSISTANT COMMISSIONER FOR PATENTS
Box Patent Application
Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office
of an application for patent in the name(s) of:

Hajime NISHIMURA, Seigo FUKUSHIMA

entitled:

DISK RECORDING AND/OR REPRODUCING APPARATUS

The following are enclosed:

- ☒ Specification (34 pages)
☒ 10 Sheet(s) of Drawings
☒ 8 Claim(s) (including 1 independent claim(s))
☐ This application contains a multiple dependent claim

- ☒ Our check for \$ 730.00, calculated on the basis of the claims as
amended by any enclosed preliminary amendment as follows:

Basic Fee, \$690.00 (\$345.00)	\$ 690.00
Number of Claims in excess of 20 at \$18.00 (\$9.00) each:	-0-
Number of Independent Claims in excess of 3 at \$78.00 (\$39.00) each:	-0-
Multiple Dependent Claim Fee at \$260.00 (\$130.00)	-0-
Total Filing Fee	\$ 690.00

- ☒ Assignment Recording Fee \$40.00 \$ 40.00

- ☒ Oath or Declaration and Power of Attorney

☒ New ☒ signed ☐ unsigned
☐ Copy from a prior application (37 C.F.R. 1.63(d))


- ☒ Certified copy of each of the following application(s) to substantiate
the claim(s) for priority made in the Declaration:

<u>Application No.</u>	<u>Filed</u>	<u>In</u>
11-064217	11 March 1999	Japan
11-158903	7 June 1999	Japan

Please charge any additional fees required for the filing of this
application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants


William S. Frommer
Reg. No. 25,506

450100-02397

"Express Mail" mailing label number EL375194921US

Date of Deposit March 9, 2000

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Charles Jones

(Typed or printed name of person mailing paper or fee)

Charles Jones

(Signature of person mailing paper or fee)

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